



**COMMUNITY DEVELOPMENT COMMISSION
OF MENDOCINO COUNTY**

**Scheduled Meeting Agenda
for February 16, 2023 at 1:30 p.m.**

CDC Conference Room
1076 N State St.
Ukiah, CA 95482

1. **Roll Call**
2. **Approval of December 15, 2022 CDC Minutes** (Attached) - Pages 4-7
3. **Report of Posting Agenda:** Pursuant to Government Code §54954.2, the Agenda for this meeting was properly posted on February 9, 2023.
4. **Committee Reports** (Standing Committees)
 - A. Orientation/Welcome Committee
 - B. Executive Committee
 - C. Budget/Audit Committee
 - D. Development and Loan Committee
5. **Executive Director Report and Department Reports**
 - A. **Administration - 10 Minutes** (Attached) - Pages 8-9
 1. Executive Director's Report
 - B. **Accounting - 10 Minutes** (Attached) - Pages 10-24
 1. Controller's Report
 2. Summary of Revenues and Expenses Summary Comments
 3. CDC and BBN Combined Summary of Revenues and Expenses Report
 4. HCV HAP Tracking Report
 5. HCV Admin Tracking Report
 6. Mainstream HAP Tracking Report
 7. Mainstream Admin Tracking Report
 8. EHV HAP Tracking Report
 9. EHV Admin, Placement and Service Fee Tracking Report
 10. EHV Services Report
 11. Permanent Supportive Housing Utilization Report
 12. Coordinated Entry Report
 13. BBN and Business Activities Revenues and Expenses Report
 14. State/Local Combined Summary Revenues and Expenses Report

C. **Housing Assets - 10 Minutes** (Attached) - Pages 25-28

1. Housing Assets Report
2. Work Order Analysis by Completion Month Report

D. **Housing Programs- 15 Minutes** (Attached) - Pages 29-33

1. Housing Programs Report

6. **Announcements**

None

7. **Board Correspondence**

None

8. **Media/Information**

None

9. **Unfinished Business**

A. **Discussion and Possible Action Regarding Resolution #2073-22 Approving the Budget for Fiscal Year 2022/2023.** - Pages 34-42

B. **Discussion and Possible Action Regarding Resolution #2075-22 Approving the loan from Building Better Neighborhoods, Inc.** - Pages 43-45

10. **New Business - 15 Minutes**

A. **Discussion and Possible Action Regarding Resolution #2076-23 Authorizing Changes to Users Having Access to ELOCCS, LAIF and Bank Accounts** - Pages 46-47

B. **Discussion and Possible Action Regarding Resolution #2077-23 Modification of:**

CHAPTER XXIX. EMERGENCY HOUSING VOUCHERS, AND

CHAPTER XVII. MOVES WITH CONTINUED TENANT BASED ASSISTANCE

to the Housing Choice Voucher Administrative Plan, which is a Supporting Document to the Public Housing Annual Plan. - Pages 48-53

C. **Discussion and Possible Action Regarding Resolution #2078-23 Approving the Salary Schedule Effective February 16, 2023.** - Pages 54-56

11. **Public Expression**

12. **Adjournment**

PUBLIC EXPRESSION

The Commission welcomes participation in the meeting. Comments shall be limited so that everyone

may be heard. This item is limited to matters under the jurisdiction of the Commission which are not on the posted agenda and items which have not already been considered by the Commission. The Commission limits testimony on matters not on the agenda to three minutes per person and not more than 10 minutes for a particular subject. No action will be taken. Individuals wishing to address the Commission under Public Expression are welcome to do so throughout the meeting day. To best facilitate these items, please notify either the Chair of the Board, or a Commissioner.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE

The Commission complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternative formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Office Representative I by calling (707) 463-5462 x 121 at least five business days prior to the meeting.


ADDITIONS TO AGENDA

The Brown Act identifies the following three situations in which a body is permitted to take action on a matter not on the posted agenda:

- (1) Pursuant to Section 54954.2(b) (2) the body may discuss a non-agenda item when the body determines that the matter in question constitutes an emergency pursuant to Section 54956.5.

- (2) Pursuant to Section 54954.2(b) (2) the body may discuss a non-agenda item when the body determines (by 2/3 of the total body, or by unanimous vote if less than 2/3 present) that there is a need for immediate action which cannot reasonably wait for the next regularly scheduled meeting. However, the need for immediate action must have come to the attention of the body after the agenda had already been posted. This determination must be made by two-thirds of the total body or by unanimous vote if less than 2/3 are present.

- 3) Pursuant to Section 54954.2(b)(3) when an item has been posted on an agenda for a prior meeting, the item may be continued to a subsequent meeting which is held within five days of the meeting for which the item was properly posted. Under these circumstances, the item need not be posted for the subsequent meeting.

 Persons requiring a reasonable accommodation due to a disability may request such an accommodation at any time during this process.

